



# NEWSLETTER

March 1968

HOUSTON, TEXAS

General & Trips

MARCH  
MONTHLY MEETING:

Monday, March 11th, "The Summit Club"  
7:30 PM

.....Reports will be given by Trip Chairmen on remaining trips of the season.... (GENTLEMEN: Please wear coats. This is a house rule)

PROGRAM: Our own Skiers will be the stars of the evening.  
Slides and movies of this season's trips will be shown.  
So, all you members who have some to contribute, please pre-screen for the best and contact:

Program Chairman: ED DAIL -- MO 7-4160.

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ECONOMY SPECIAL: Three Day trip to RUIDOSO, NEW MEXICO  
March 15th - March 17th

....an individual mailing was recently sent out on this trip....three full days of Skiing (they've had plenty of snow this season; so, skiing conditions should be excellent).

TOTAL COST: \$59.00 (transportation and lodging - HIGH COUNTRY)

....Sign up at the March Meeting, or contact:

TRIP CHAIRMAN: Frank Riesenbergs - CA 8-8811, Ext.858  
or - 621-6307

\* \* \* \* \*

EASTER TRIP: Four Day trip to VAIL, COLORADO  
April 11th - April 15th

.....take advantage of "SPRINGTIME IN THE ROCKIES".....sign up for this trip to fabulous VAIL.....see Warren Miller Movies (continuously) at the "Slope"....or do the Boo-ga-loo at the "Nu Gnu"....or eat all you can for breakfast at the "Red Lion".....sign up!

TOTAL COST: \$149.00 (transportation and lodging - VAIL VILLAGE INN)

BALANCE DUE: By MARCH 15th

TRIP CHAIRMAN: Bill Trammell - JA 8-6356 / SU 2-9349

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ICE SKATING PARTIES: Our Ice Skating Parties at WINTERLAND ICE RINK have been discontinued temporarily.

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MEMBERSHIP DUES: Dues for the 1968-1969 Season will become due MAY 1st.

Single Members: \$7.00 Married Couples: \$10.00

Membership Chairman: Margie McIntyre SU 2-4333 After 6:00 PM  
2300 Fountain View, #68  
Houston, Texas 77027





## 1968 VAIL TRIP SUBSCRIPTION

HOUSTON. TEXAS

### Deposit:

Enclosed is my check for \$50.00, payable to the SPACE CITY SKI CLUB, as my deposit for the trip to Vail, Colorado (The "Easter Trip"), April 11th - April 15th, 1968. I understand that such deposit will not be refundable after March 1, 1968, but will be transferable to a person on the waiting list for the Easter Trip. Balance of cost is due not later than March 15th, 1968.

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I hereby appoint the SPACE CITY SKI CLUB, INC. (the "Club"), its Officers and agents as my agent and attorney-in-fact, to perform all acts and to enter into any and all such contracts as may be deemed desirable in connection with the Easter trip, and I hereby agree that the Club, its Officers and Agents shall not be responsible for any damage, death, injury, loss or delay to person or property, whatsoever, whether occasioned by the negligence of any Officer, Agent or Contractor of the Club or otherwise, and agree to indemnify and hold harmless the Club, its Officers, Agents or Contractors from any loss, cost or expense incurred by or attributable in any way to me in connection with the Easter trip. I agree to abide and be bound by the By-Laws, rules and regulations of the Club and the rulings of the Trip Chairman in connection with the Easter trip.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name - Please Print

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Home Phone

\_\_\_\_\_  
Office Phone

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### EQUIPMENT RENTAL REQUEST:

I will need to rent the following equipment:

Skis \_\_\_\_\_

My height is \_\_\_\_\_

Boots \_\_\_\_\_ Size \_\_\_\_\_

My weight is \_\_\_\_\_

Poles \_\_\_\_\_

\_\_\_\_\_ I will not need to rent equipment.

Mail to:

Bill Trammell (Wm. D.) - Trip Chairman  
2310 Fountain View, #34  
Houston, Texas 77027