



# NEWSLETTER

July, 1966

HOUSTON, TEXAS

TRIP INFORMATION

## EUROPEAN VENTURE -- 1967, MARCH 5TH

\*\*\*

Your \$50.00 deposit SHOULD ALREADY BE IN if you wish to be on that airplane with us! The number of people who have signed up, with deposits paid, exceeds --- 108.

\*\*\*\* NOW HEAR THIS! \*\*\*\*

\$100.00 PER PERSON ..... is due on or before SEPTEMBER 1, 1966.

This means that if you have ALREADY PAID your \$50.00 by JULY 1st, you will need to deposit only \$100.00 by SEPTEMBER 1st.

If you are just now joining us, A FULL \$150.00 PER PERSON DEPOSIT MUST BE IN NO LATER THAN SEPTEMBER 1st, 1966.

\*\*\*

### PLAN PREFERENCES FOR EUROPEAN TRIP:

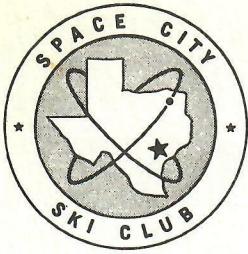
Anyone planning to take the EUROPEAN TRIP in March, 1967 MUST indicate their PLAN PREFERENCE\* on or before, but NO LATER THAN AUGUST 1st, 1966.

AFTER THIS DATE.....Those who have NOT indicated a preference of plans will AUTOMATICALLY BE LISTED UNDER PLAN I.

(\*Please refer to mimeographed sheets from June 13th meeting. Can be obtained by calling SU 2-5438, Jeriann Whitcomb, European Trip Chairman, 1601 Harold.)

\*\*\*





HOUSTON, TEXAS

# YACHTING PARTY

Place: Houston Yacht Club ( La Porte, Texas )  
Date: Saturday, July 16th  
Time: 2 P.M. til 10 P.M.

## ACTION

Sailing - Water-skiing - Cruising - Swimming - Sunbathing - Dancing

Keg Beer Served Continously

Bar-B-Q Dinner Served 5:30 P.M.

## ESSENTIAL

To assure the success of our first annual  
yachting party everyone is urged to bring  
a sail boat or a power boat if possible.

Dress is Strictly Casual: Shorts - slacks - bathing suits - Deck or Tennis Shoes

## FACILITIES

Loading and Unloading Ramp for Trailered Boats. Power Lifts for  
boats up to 4,000 lbs. Deep Harbor Water - Boating on Upper  
Galveston Bay. Swimming Pool - Large Bathhouse. Dancing in Teen  
Room to Juke Box.

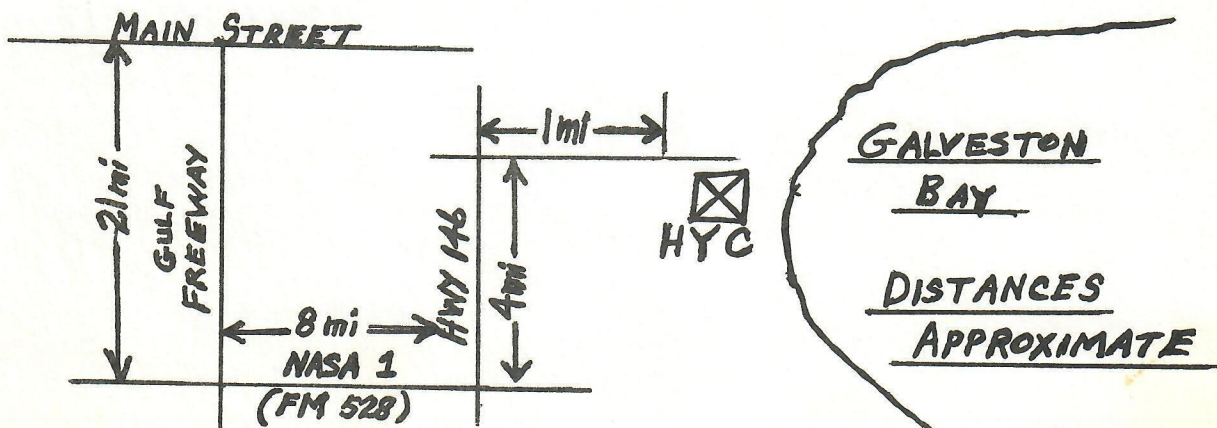
## COST

Members - \$1.50 Per Person

Guests - \$4.00 Per Person

No Memberships will be accepted at this Party.

For Further Information Call Rolfe Beaudry CA 8-8221



**YES, I PLAN TO ATTEND THE YACHTING PARTY,**

**I WILL BRING \_\_\_\_\_ GUESTS.**

**I WILL FURNISH A (SAILBOAT)      (POWERBOAT)**

---

***Signature***

**FIRST CLASS**  
**PERMIT No. 10123**  
**HOUSTON, TEXAS**

**BUSINESS REPLY CARD**

NO POSTAGE STAMP NECESSARY IF MAILED IN THE UNITED STATES

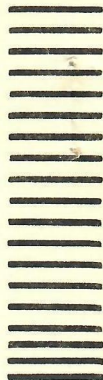
POSTAGE WILL BE PAID BY

**SPACE CITY SKI CLUB**

**617 CAPITOL NATIONAL BANK BLDG.**

**HOUSTON, TEXAS 77002**

*Attn: ROLFE BEAUDRY*







## NEWS LETTER

July, 1966

HOUSTON, TEXAS

SAILORS, HO!!! Bring your B & B (Boats and Babes) to the:

HOUSTON YACHT CLUB PARTY --- July 16th, 2:00 PM - 10:00 PM. Complete information and instructions to the Yacht Club have been mailed to you last week. Bring your guests, too. SEE YOU THERE!

\*\*\* CALLING ALL SHUTTERBUGS \*\*\*

The SPACE CITY SKI CLUB Scrapbook Committee ---- is rounding up snapshots from all TRIPS, PARTIES, ICE SKATING PARTIES, and "EVENTS" of the past two years -- so, dig back through those piles of pictures and negatives --- HAVE ONE PRINT DEVELOPED OF ANY PICTURES WHICH ARE PRINTABLE (AND, EVEN THOSE WHICH AREN'T!), put all pertinent information on reverse side and mail to:

NO SLIDES, PLEASE!

SCRAPBOOK COMMITTEE  
% Mitzi Eignus  
8700 Gulf Freeway, Apt. 77  
Houston, Texas HU 4-3881

YOUR OFFICERS AND COMMITTEE CHAIRMEN have not been idle during the "Summer Doldrums" ---- We're working diligently to make the forthcoming season even bigger and better, BUT ---- WE NEED YOUR HELP. There is plenty of room on all Committees for enthusiastic workers ..... We encourage you to take an active role in Club activities. Call:

Margie McIntyre, Secretary      Beth Boening, Asst. Secretary  
MO 7-1152 or JA 9-4811 Ext. 62      JA 4-1119 or CA 4-5111

We'll refer your name to the Committee of your choice.

\*\*\*\*\* DUES TIME! \*\*\*\*\* DUES are payable NOW. Remember! If you are planning to take the European trip, you MUST be a DUES PAID MEMBER by SEPTEMBER 1st. Fill in Membership Application below and mail it. DO IT NOW.

### MEMBERSHIP APPLICATION

TO: Miss Barbara Ford, Membership Chairman  
1827 Sage Rd., Apt. 3  
Houston, Texas 77027

\_\_\_\_\_ I am a new 1966-67 member. Recommended by \_\_\_\_\_.

\_\_\_\_\_ I wish to renew my membership for 1966-67.

I enclose a check for \_\_\_\_\_ \$5.00 single member.  
\_\_\_\_\_ \$7.00 married couple.

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ APT. NO. \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_ HOME PHONE \_\_\_\_\_ OFFICE \_\_\_\_\_